

### **349 ABACUS, IRVINE, CA, US, 92618**

https://apogee-realestate.com

This home is the Res [...]

- 4 beds
- 4 baths
- Condominium
- Residential
- Active
- 2590 sq ft



# **Basics**

Category: Residential Type: Condominium

Status: Active Bedrooms: 4 beds
Bathrooms: 4 baths Floors: 2, 2 floors

**Area: 2590** sq ft **Lot size: 3200, 3200** sq ft

Year built: 2022 View: ParkGreenbelt, Hills, Neighborhood, Valley, Trees Woods

**Subdivision Name:** Lunnar **County:** Orange

# **Building Details**



**Structure Type:** House Water Source: Public

Common Walls: NoCommonWalls Sewer: PublicSewer

Garage Spaces: 2 Levels: Two

#### **Amenities & Features**

**Pool Features:** Community,Fenced,Filtered,Gunite,Heated,Infinity,Lap,Association Patio & Porch Features: None

**Spa Features:** Association, Community, Gunite, Heated, Bath

Association Amenities: Clubhouse, DogPark, FirePit, Barbecue, PicnicArea, Playground, Pickleball, Pool, SpaHotTub

Utilities: ElectricityConnected,SewerConnected,WaterConnected Windows,LowEmissivityWindows,DoublePaneWindows,Drapes,EnergyStarQualifiedWindows,InsulatedWindows,LowEmissivityWindows

Cooling: CentralAir

Heating: Central, Solar Interior Features:

 $Interior \ read under \ read \ read under \ read \ read$  $\label{lem:policy} \textbf{Appliances:} \\ \textbf{SixBurnerStove,BuiltInRange,Dishwasher,EnergyStarQualifiedAppliances,Disposal,GasOven,GasRange,GasWaterHeater,Microwave,Refrigerator,Dryer,Washer (and the proposal of the proposal of$ **Laundry Features:** Inside,LaundryRoom,UpperLevel

## **Nearby Schools**

**High School District:** Irvine Unified

## **Expenses, Fees & Taxes**

**Association Fee: \$245** 

### **Miscellaneous**

**Association Fee Frequency: Monthly List Office** Name: eXp

Realty of Greater Los Angeles, Inc.

Listing Terms: Cash, CashToNewLoan, Conventional, Contract, Exchange 1031

Common Interest: Condominium

**Community Features:** 

Biking, DogPark, Foothills, Gutters, Hiking, Lake, Park, StreetLights, Sidewalks, WaterSports, Pool Contact:

**Attribution** 

626-420-3334

